

G-1

A reading from the holy gospel according to Matthew

On one occasion Jesus said: “father, Lord of heaven and earth, to you I offer praise; for what you have hidden from the learned and the clever you have revealed to the merest children. Father, it is true. You have graciously willed it so. Everything has been given over to me by my Father. No one knows the Son but the Father, and no one knows the Father but the Son – and anyone to whom the Son wishes reveal him.

“Come to me, all you who are weary and find life burdensome, and I will refresh you. Take my yoke upon your shoulders and learn from me, for I am gentle and humble of heart. Your souls will find rest, for my yoke is easy and my burden light.”

The gospel of the Lord
(Matt 11: 25-30)

G-2

A reading from the gospel according to Matthew

Jesus told his disciples this parable: "The reign of God can be likened to ten bridesmaids who took their torches and went out to welcome the groom. Five of them were foolish, while the other five were sensible. The foolish ones, in taking their torches, brought no oil along, but the sensible ones took flasks of oil as well as their torches. The groom delayed his coming, so they all began to nod, then to fall asleep. At midnight someone shouted, 'The groom is here! Come out and greet him!' At the outcry all the virgins woke up and got their torches ready. The foolish ones said to the sensible, 'give us some of your oil. Our torches are going out.' But the sensible ones replied, 'No, there may not be enough for you and us. You had better go to the dealers and buy yourselves some.' While they went off to buy it the groom arrived, and the ones who were ready went into the wedding with him. Then the door was barred. Later the other bridesmaids came back. 'Master, master!' they cried. 'Open the door for us.' But he answered, 'I tell you, I do not know you.' The moral is: keep your eyes open, for you know not the day or the hour."

The gospel of the Lord.
(Matt 25: 1-13)

A reading from the gospel according Matthew

Jesus said to his disciples: "When the Son of Man comes in his glory, escorted by all the angels of heaven, he will sit upon his royal throne, and all the nations will be assembled before him. Then he will separate them into two groups, as a shepherd separates sheep from goats. The sheep he will place on his right hand, the goats on his left. The king will say to those on his right: 'Come. You have my Father's blessing! Inherit the kingdom prepared for you from the creation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink. I was a stranger and you welcomed me, naked and you clothed me. I was ill and you comforted me, in prison and you came to visit me.' Then the just will ask him: 'Lord, when did we see you hungry and feed you or see you thirsty and give you drink? When did we welcome you away from home or clothe you in your nakedness? When did we visit you when you were ill or in prison?' The king will answer them: "I assure you, as often as you did it for one of my least brothers, you did it for me.'

"Then he will say to those on his left: 'Out of my sight, you condemned, into that everlasting fire prepared for the devil and his angels! I was hungry and you gave me no food, I was thirsty and you gave me no drink. I was away from home and you have me no welcome, naked and you have me no clothing. I was ill and in prison and you did not come to comfort me.'" Then they turn and will ask: 'Lord, when did we see you hungry or thirsty or away from home or naked or ill or in prison and not attend you in your needs?' He will answer them: 'I assure you, as often as you neglected to do it to one of these least ones, you neglected to do it to me.' These will go off to eternal punishment and the just to eternal life."

The gospel of the Lord.
(Matt 25: 31-46)

G-4

A reading from the gospel according to Mark

When noon came, darkness fell on the whole countryside and lasted until midafternoon. At that time Jesus cried in a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My god, my God, why have you forsaken me?" A few bystanders who heard it remarked, "Listen! He is calling on Elijah!" someone ran off, and soaking a sponge in sour wine, stuck it on a reed to try to make him drink, the man said, "Now let's see whether Elijah comes to take him down."

Then Jesus, uttering a loud cry, breathed his last. At that moment the curtain in the sanctuary was torn in two from top to bottom. The centurion who stood guard over him, on seeing the manner of his death, declared, "Clearly this man was the Son of God."

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome brought perfumed oils with which they intended to go and anoint Jesus. Very early, just after sunrise on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked, they found that the stone had been rolled back. (It was a huge one) On entering the tomb they saw a young man sitting at the right, dressed in a white robe. This frightened them thoroughly, but he reassured them: "You need not be amazed! You are looking for Jesus of Nazareth, the one who was crucified. He has raised up; he is not here. See the place where they laid him."

The gospel of the Lord.
(Mark 15: 33-47)

G-5

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The gospel of the Lord.

(Mark 15: 33-39)

G-6

A reading from the gospel according to Luke

Jesus went to a town called Naim, and his disciples and a large crowd accompanied him. As he approached the gate of the town, a dead man was being carried out, the only son of a widowed mother. A considerable crowd of townsfolk were with her. The Lord was moved with pity upon seeing her and said to her, "Do not cry." Then he stepped forward and touched the litter; at this, the bearers halted. He said, "Young man, I bid you get up." The dead man sat up and began to speak. Then Jesus gave him back to his mother. Fear seized them all and they began to praise God. "A great prophet has risen among us, they said; and, "God has visited his people." This the report that spread about him throughout Judea and the surrounding country.

The gospel of the Lord.

(Luke 7: 11-17)

G-7

A reading from the gospel according to Luke

Jesus told his disciples: "Let your belts be fastened around your waists and your lamps be burning ready. Be like men awaiting their master's return from a wedding, so that when he arrives and knocks, you will open for him without delay. It will go well with those servants whom the master finds wide-awake on his return. I tell you, he will put on an apron, seat them at the table, and proceed to wait on them. Should he happen to come at midnight or before sunrise and find them prepared, it will go well with them. You know as well as I that if the head of the house knew when the thief was coming he would not let him break into his house. Be on guard, therefore. The Son of Man will come when you least expect him."

The gospel of the Lord.

(Lk 12: 35-40)

G-8

A reading from the gospel according to Luke

When Jesus and the others came to Skull Place, as it was called, they crucified him there and the criminals as well, one on his right and the other on his left. One of the criminals hanging in crucifixion blasphemed him: "Aren't you the Messiah? Then save yourself and us." But the other one rebuked him: "Have you now fear of God, seeing you are under the same sentence? We deserve it, after all. We are only paying the price for what we've done, but this man has done nothing wrong." He then said, "Jesus, remember me when you enter your reign." And Jesus replied, "I assure you: this day you will be with me in paradise."

The gospel of the Lord.

(Lk 23: 33, 39-43)

G-9

A reading from the gospel according to Luke

It was around midday, and darkness came over the whole land until midafternoon with an eclipse of the sun. The curtain in the sanctuary was torn in two. Jesus uttered a loud cry and said,

“Father, into your hands I commend my spirit.”

After he had said this, he expired. The centurion, upon seeing what had happened, gave glory to God by saying, “Surely this was an innocent man.” After the crowd assembled for this spectacle witnessed what had happened, they returned beating their breasts. All his friends and the women who had accompanied him from Galilee were standing at a distance watching everything.

On the first day of the week, at dawn, the women came to the tomb bringing spices they had prepared. They found the stone rolled back from the tomb; but when they entered the tomb, they did not find the body of the Lord Jesus. While they were still at a loss over what to think of this, two men in dazzling garments stood beside them. Terrified, the women bowed to the ground. The men said to them: “Why do you search for the Living One among the dead? He is not here; he has been raised up.”

The gospel of the Lord.
(Lk 23: 44-47; 24: 1-6)

G-10

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The gospel of the Lord.
(Lk 23: 44-49)

A reading from the gospel according to Luke

Two of the disciples of Jesus on that same day [the first day of the week] were making their way to a village named Emmaus seven miles distant from Jerusalem, discussing as they went all that had happened. In the course of their lively exchange, Jesus approached and began to walk along with them. However, they were restrained from recognizing him. He said to them, "What are you discussing as you go your way?" They halted in distress and one of them, Cleopas by name, asked him, "Are you the only resident of Jerusalem who does not know the things that went on there these past few days?" He said to them, "What things?" They said: "All those that had to do with Jesus of Nazareth, a prophet powerful in word and deed in the eyes of God and all the people; how our chief priests and leaders delivered him up to be condemned to death, and crucified him. We were hoping that he was the one who would set Israel free. Besides all this, today, the third day since these things happened, some women of our group have just brought us some astonishing news. They were at the tomb before dawn and failed to find his body, but returned with the tale that they had seen a vision of angels who declared he was alive. Some of our number went to the tomb and found it to be just as the women said; but him they did not see."

Then he said to them, "What little sense you have! How slow you are to believe all that the prophets have announced! Did not the Messiah have to undergo all this so as to enter into his glory?" Beginning, then, with Moses and all the prophets, he interpreted for them every passage of Scripture which referred to him. By now they were near the village to which they were going, and he acted as if he were going, and he acted as if he were going farther. But they pressed him: "Stay with us. It is nearly evening – the day is practically over." So he went in to stay with them.

When he had seated himself with them to eat, he took bread, pronounced the blessing, then broke the bread and began to distribute it to them. With that their eyes were opened and they recognized him; where upon he vanished from their sight. They said to one another, "Where not our hearts burning inside us as he talked to us on the road and explained the Scriptures to us?" They got up immediately and returned to Jerusalem, where they found the Eleven and the rest of the company assembled. They were greeted with, "The Lord has been raised! It is true! He appeared to Simon." Then they recounted what had happened on the road and how they had come to know him in breaking of bread.

The gospel of the Lord.
(Lk 24: 13-35)

G-12

A reading from the gospel according to John

When Jesus arrived at Bethany, he found that Lazarus had already been in the tomb four days. The village was not far Jerusalem – just under two miles – and many Jewish people had come out to console Martha and Mary over their brother. When Martha heard that Jesus was coming she went to meet him, while Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would never have died. Even now, I am sure that God will give you whatever you ask of him.” “Your brother will rise again,” Jesus assured her. “I know he will rise again,” Martha replied, “in the resurrection on the last day.” Jesus told her:

“I am the resurrection and the life:
whoever believes in me,
though he should die, will come to life;
and whoever is alive and believes in me
will never die.

Do you believe this?” “Yes, Lord,” she replied. “I have come to believe that you are the Messiah, the son of God: he who is to come into the world.”

The gospel of the Lord.
(John 11: 17-27)

A reading from the holy gospel according to Luke

Two of the disciples of Jesus on that same day [the first day of the week] were making their way to a village named Emmaus seven miles distant from Jerusalem, discussing as they went all that had happened. In the course of their lively exchange, Jesus approached and began to walk along with them. However, they were restrained from recognizing him. By now they were near the village to which they were going, and he acted as if he were going, and he acted as if he were going farther. But they pressed him: "Stay with us. It is nearly evening – the day is practically over." So he went in to stay with them.

When he had seated himself with them to eat, he took bread, pronounced the blessing, then broke the bread and began to distribute it to them. With that their eyes were opened and they recognized him; where upon he vanished from their sight. They said to one another, "Where not our hearts burning inside us as he talked to us on the road and explained the Scriptures to us?" They got up immediately and returned to Jerusalem, where they found the Eleven and the rest of the company assembled. They were greeted with, "The Lord has been raised! It is true! He appeared to Simon." Then they recounted what had happened on the road and how they had come to know him in breaking of bread.

The gospel of the Lord.
(Lk 24: 13-35)

G-14

A reading from the holy gospel according to John

Jesus said to the crowd:

“All that the Father gives me shall come to me;
no one who comes will I ever reject,
because it is not to do my own will
that I have come down from heaven,
but to do the will of him who sent me.
It is the will of him who sent me
that I should lose nothing of what he has given me;
rather, that I would raise it up on the last day.
Indeed, this is the will of my Father,
that everyone who looks upon the Son
and believes in him
shall have eternal life.
Him I will raise up on the last day.”

The gospel of the Lord.
(John 6: 37-40)

G-15

A reading from the holy gospel according to John

Jesus told the crowd:

“I myself am the living bread

come down from heaven.

If anyone eats this bread

he shall live forever;

the bread I will give

is my flesh, for the life of the world.”

At this the Jews quarreled among themselves,

saying. “How can he give us his flesh to eat?”

Thereupon Jesus said to them:

“Let me assure you,

if you do not eat the flesh of the Son of Man

and drink his blood,

you have no life in you.

He who feeds on my flesh

and drinks my blood

has life eternal,

and I will raise him up on the last day.

For my flesh is real food

and my blood real drink,

the man who feeds on my flesh

and drinks my blood

remains in me, and I in him.

Just as the Father who has life sent me

and I have life because of the Father,

so the man who feeds on me

will have life because of me,

this is the bread that came down from heaven.

Unlike your ancestors who ate and died nonetheless,

the man who feeds on this bread shall live forever.”

The gospel of the Lord.

(John 6: 51-58)

G-16

A reading from the gospel according to John

Martha said to Jesus, "Lord, if you had been here, my brother would never have died. Even now, I am sure that God will give you whatever you ask of him." "Your brother will rise again," Jesus assured her. "I know he will rise again," Martha replied, "in the resurrection on the last day." Jesus told her:

"I am the resurrection and the life:

whoever believes in me,

though he should die, will come to life;

and whoever is alive and believes in me will never die.

Do you believe this?" "Yes, Lord," she replied. "I have come to believe that you are the Messiah, the Son of God: he who is to come into the world."

The gospel of the Lord.

(John 11: 21-27)

A reading from the gospel according to John

When Mary the sister of Lazarus came to the place where Jesus was, seeing him, she fell at his feet and said to him, "Lord, if you had been here my brother would never have died." When Jesus saw her weeping, and the Jewish folk who had accompanied her also weeping, he was troubled in spirit, moved by the deepest emotions. "Where have you laid him?" he asked. "Lord, come and see," they said. Jesus began to weep, which caused the Jews to remark, "See how much he loved him!" But some said, "He opened the eyes of that blind man. Why could he not have done something to stop this man from dying?" Once again troubled in spirit, Jesus approached the tomb.

It was a cave with a stone laid across it. "Take away the stone," Jesus directed. Martha, the dead man's sister, said to him, "Lord, it has been four days now; surely there will be a stench!" Jesus replied, "Did I not assure you that if you believed you would see the glory of God?" They then took away the stone and Jesus looked upward and said:

"Father, I thank you for having heard me,
I know you always hear me
but I have said this for the sake of the crowd,
that they may believe that you sent me."

Having said this, he called loudly, "Lazarus, come out!" The dead man came out, bound hand and foot with linen strips, his face wrapped in a cloth. "Untie him," Jesus told them, "and let him go free."

This caused many of the Jews who had come to visit Mary, and had seen what Jesus did, to put their faith in him.

The gospel of the Lord.
(John 11: 32-44)

G-18

A reading from the gospel according to John

Jesus told his disciples:

The hour has come

for the Son of Man to be glorified.

I solemnly assure you,

unless the grain of wheat falls to the earth and dies,
it remains just a grain of wheat.

But if it dies,

it produces much fruit.

The man who loves his life loses it,

while the man who hates his life in this world
preserves it to be life eternal.

If anyone would serve me,

let him follow me;

where I am,

there will my servant be.

Anyone who serves me,

the Father will honor.

My soul is troubled now,

yet what should I say –

Father, save me from this hour?

but it was for this that I came to this hour.

Father, glorify your name!”

Then a voice came from the sky:

“I have glorified it,

and will glorify it again.”

The gospel of the Lord.

(John 12: 23-28)

G-19

A reading from the gospel according to John

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for the Son of Man to be glorified.

I solemnly assure you,

unless the grain of wheat falls to the earth and dies,

it remains just a grain of wheat.

But if it dies,

it produces much fruit.

The man who loves his life loses it,

while the man who hates his life in this world

preserves it to be life eternal.

If anyone would serve me,

let him follow me;

where I am,

there will my servant be.

Anyone who serves me,

the Father will honor.

The gospel of the Lord.

(John 12: 23-26)

A reading from the gospel according to John

Jesus said to his disciples:

“Do not let your hearts be troubled.

Have faith in God

and faith in me.

In my Father’s house there are many dwelling places;

otherwise, how could I have told you

that I was going to prepare a place for you?

I am indeed going to prepare a place for you,

and then I shall come back to take you with me,

that where I am you also may be.

You know the way that leads where I go.”

“Lord,” said Thomas, “we do not know
where you are going. How can we know the
way?” Jesus told him:

“I am the way, and the truth, and the life;

no one comes to the Father but through me.”

The gospel of the Lord.

(John 14: 1-6)

G-21

A reading from the gospel according to John

Raising his eyes to heaven, Jesus prayed and said:

“Father,
all those you gave me
I would have in my company
where I am,
to see this glory of mine
which is your gift to me,
because of the love you bore me before the world began.
Just Father,
the world has not known you,
but I have known you;
and these men have known that you sent me.
To them I have revealed your name,
and I will continue to reveal it
so that your love for me may live in them,
and I may live in them.”

The gospel of the lord.

(John 17: 24-26)